UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

CLEVELAND HANKERSON,

CIVIL NO. 1:CV-00-1836

Petitioner

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(Judge Rambo)

DONALD ROMINE, Warden,

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(Magistrate Judge Blewitt)

FILED

Respondent

OCT 3 1 2000

ORDER

AND NOW, this 3 Aday of October, 2000, petitioner having paid the \$5.00 filing

fee, IT IS HEREBY ORDERED that:

- 1. The Clerk of Court is directed forthwith to serve a copy of the petition and memorandum in support (Docs. 1 and 2) together with this Order, by certified mail on the Respondents.
- 2. Respondents shall show cause within twenty (20) days of the date of this Order why the petitioner should not be granted habeas corpus relief;
- 3. A determination as to whether or not the petitioner shall be produced for a hearing shall be held in abeyance pending the filing of a response; and

4. Petitioner shall, if he so desires, file a reply to the response to the show cause order within ten (10) days of its filing.

THOMAS M. BLEWITT
United States Magistrate Judge

Dated: October 3/\_, 2000

## UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

\* \* MAILING CERTIFICATE OF CLERK \* \*

October 31, 2000

Re: 1:00-cv-01836 Hankerson v. Romine

True and correct copies of the attached were mailed by the clerk to the following:

Cleveland Hankerson USP-LEW U.S. Penitentiary at Lewisburg U.S. Postal Service 83507-0202 CERTIFIED MAIL RECEIPT (Domestic Mail Only; No Insurance Coverage Provided) P.O. Box 1000 Lewisburg, PA 17837 Article Sent To: Postage CC: Certified Fee Judge Magistrate Judge Return Receipt Fee (Endorsement Required) U.S. Marshal Restricted Delivery Fee (Endorsement Required) Probation U.S. Attorney Total Postage & Fees Atty. for Deft. Defendant Warden Bureau of Prisons Ct Reporter City, State, ZIP+ 4 Ctroom Deputy Orig-Security 다 만 만 Federal Public Defender Name (Piease Print Clearly) (To be completed by maller) Summons Issued with N/C attacm Street, Apt. No.; or PO Box No U.S. Marshal ( \_\_ Standard Order 93-5 with Petition Order to Show Cause City, State, ZIP+ 4 US Atty ( to: PS Form 3800, July 1999 DA of County Bankruptcy Court Other MARY E. D'ANDREA, Clerk

BY: